

**2019 FOREIGN PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 817607

**Entity Name:** COLUMBIA ENGINEERING AND SERVICES, INC.

**FILED**  
**Sep 24, 2019**  
**Secretary of State**  
**0161092095CC**

**Current Principal Place of Business:**

2862 BUFORD HIGHWAY  
SUITE 200  
DULUTH, GA 30096

**Current Mailing Address:**

2862 BUFORD HIGHWAY  
SUITE 200  
DULUTH, GA 30096 US

**FEI Number: 58-0914630**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            YOUNG,, LOUIS D JR.  
Address        2862 BUFORD HIGHWAY  
                  SUITE 200  
City-State-Zip: DULUTH GA 30096

Title            DIRECTOR  
Name            COOK, PAUL D  
Address        2862 BUFORD HIGHWAY  
                  SUITE 200  
City-State-Zip: DULUTH GA 30096

Title            DIRECTOR  
Name            HURST, JASON B  
Address        2862 BUFORD HIGHWAY  
                  SUITE 200  
City-State-Zip: DULUTH GA 30096

Title            DIRECTOR OF SURVEY  
Name            KAISER, GRAEME  
Address        2862 BUFORD HIGHWAY  
                  SUITE 200  
City-State-Zip: DULUTH GA 30096

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL D. COOK**

**VICE PRESIDENT**

**09/24/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date