2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 812738

Entity Name: ROLLINS CONTINENTAL, INC.

Current Principal Place of Business:

2170 PIEDMONT ROAD, NE ATLANTA, GA 30324-4135

Current Mailing Address:

2170 PIEDMONT ROAD NE ATLANTA, GA 30324 US

FEI Number: 47-3102508

Name and Address of Current Registered Agent:

UNITED AGENT GROUP INC. 801 US HWY 1 NORTH PALM BEACH, FL 33408 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JON-MICHAEL SANCHEZ, SPECIAL SECRETARY				04/25/2023
	Electronic Signature of Registered Agent			Date
Officer/Dire	ctor Detail :			
Title	VP	Title	PRESIDENT	
Name	GORECKI, CHRIS	Name	GAHLHOFF JR., JERRY	
Address	2170 PIEDMONT ROAD, NE	Address	2170 PIEDMONT ROAD, NE	
City-State-Zip:	ATLANTA GA 30324-4135	City-State-Zip:	ATLANTA GA 30324-4135	
Title	ASSISTANT SECRETARY	Title	TREASURER	
Name	WARD, JOSEPH	Name	BIMMERMAN, JULIE	
Address	2170 PIEDMONT ROAD, NE	Address	2170 PIEDMONT ROAD, NE	
City-State-Zip:	ATLANTA GA 30324-4135	City-State-Zip:	ATLANTA GA 30324-4135	
Title	ASSISTANT SECRETARY	Title	DIRECTOR	
Name	CHANDLER, ELIZABETH	Name	GAHLHOFF JR., JERRY	
Address	2170 PIEDMONT ROAD, NE	Address	2170 PIEDMONT ROAD, NE	
City-State-Zip:	ATLANTA GA 30324-4135	City-State-Zip:	ATLANTA GA 30324-4135	
Title	DIRECTOR	Title	DIRECTOR	
Name	KRAUSE, KENNETH	Name	GORECKI, CHRIS	
Address	2170 PIEDMONT ROAD, NE	Address	2170 PIEDMONT ROAD, NE	
City-State-Zip:	ATLANTA GA 30324-4135	City-State-Zip:	ATLANTA GA 30324-4135	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JULIE BIMMERMAN

TREASURER, BY JON- 04/2 MICHAEL SANCHEZ, ATTORNEY-IN-FACT

04/25/2023

Date

FILED Apr 25, 2023 Secretary of State 2980411474CC

Certificate of Status Desired: No