## 2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 809172** 

Entity Name: MOTOROLA COMMUNICATIONS AND ELECTRONICS, INC.

FILED
Apr 02, 2016
Secretary of State
CC6171394002

# **Current Principal Place of Business:**

1303 E. ALGONQUIN ROAD

IL01

SCHAUMBURG, IL 60196

# **Current Mailing Address:**

1303 E. ALGONQUIN ROAD

IL01

SCHAUMBURG, IL 60196 US

FEI Number: 36-2258198 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

IL<sub>01</sub>

| Title PRESIDENT | Title | SECRETARY |
|-----------------|-------|-----------|
|-----------------|-------|-----------|

Name MOLLOY, JOHN (JACK) Name KRUSKA, KRISTIN

Address 1303 E. ALGONQUIN ROAD Address 1303 E. ALGONQUIN ROAD

IL01

City-State-Zip: SCHAUMBURG IL 60196 City-State-Zip: SCHAUMBURG IL 60196

Title TREASURER, DIRECTOR Title DIRECTOR

Name O'KEEF, ROBERT Name WOZNIAK, JOHN K.

Address 1303 E. ALGONQUIN ROAD Address 1303 E. ALGONQUIN ROAD

City-State-Zip: SCHAUMBURG IL 60196 City-State-Zip: SCHAUMBURG IL 60196

Title DIRECTOR Title DIRECTOR

Name HACKER, MARK Name CONATSER, SUE

Address 1303 E. ALGONQUIN ROAD Address 1303 E. ALGONQUIN ROAD

IL0

**TREASURER** 

City-State-Zip: SCHAUMBURG IL 60196 City-State-Zip: SCHAUMBURG IL 60196

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROBERT O'KEEF

Electronic Signature of Signing Officer/Director Detail

04/02/2016