## 2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 805400** 

Entity Name: FIRST ALLMERICA FINANCIAL LIFE INSURANCE COMPANY

FILED
Apr 06, 2018
Secretary of State
CC4969129482

# **Current Principal Place of Business:**

20 GUEST STREET BRIGHTON, MA 02135

# **Current Mailing Address:**

20 GUEST STREET BRIGHTON, MA 02135 US

FEI Number: 04-1867050 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

CHIEF FINANCIAL OFFICER 200 E. GAINES ST BOX 6200 (32314-6200) TALLAHASSEE, FL 32399-0000 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

## SIGNATURE:

Electronic Signature of Registered Agent

Date

## Officer/Director Detail:

Title	DIRECTOR	Title	DIRECTOR
Name	TODD, ERIC D.	Name	WILKEN, DAVID
Address	20 GUEST STREET	Address	20 GUEST STREET
City-State-Zip:	BRIGHTON MA 02135	City-State-Zip:	BRIGHTON MA 02135

Title **SECRETARY** Title PRESIDENT / CEO / DIRECTOR RAMOS, SAMUEL Name Name VON MOLTKE, NICHOLAS H. Address 20 GUEST STREET Address 20 GUEST STREET BRIGHTON MA 02135 City-State-Zip: **BRIGHTON MA 02135** City-State-Zip:

TitleTREASURERTitleDIRECTORNameGIAMALIS, JOHNNameCAI, PETER

Address 20 GUEST STREET Address 20 GUEST STREET

City-State-Zip: BRIGHTON MA 02135

City-State-Zip: BRIGHTON MA 02135

TitleDIRECTORTitleDIRECTORNameDELLAERT, GILLES M.NameLEE, KIM

Address 20 GUEST STREET Address 20 GUEST STREET

City-State-Zip: BRIGHTON MA 02135

City-State-Zip: BRIGHTON MA 02135

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SAMUEL RAMOS SECRETARY

Electronic Signature of Signing Officer/Director Detail

04/06/2018 Date