## **2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

**DOCUMENT# 804503** 

Entity Name: CHEVRON U.S.A. INC.

**Current Principal Place of Business:** 

6001 BOLLINGER CANYON ROAD

SAN RAMON, CA 94583

**Current Mailing Address:** 

6001 BOLLINGER CANYON ROAD SAN RAMON, CA 94583 US

FEI Number: 25-0527925 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

THE PRENTICE-HALL CORPORATION SYSTEM, INC. 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date Electronic Signature of Registered Agent

Officer/Director Detail :

Title VP, SECRETARY, DIRECTOR Title DIRECTOR, PRESIDENT ENDRIES, KARI H. Name Name GREEN, STEPHEN W. 6001 BOLLINGER CANYON ROAD 1400 SMITH STREET Address Address City-State-Zip: HOUSTON TX 77002 SAN RAMON CA 94583 City-State-Zip:

Title DIRECTOR, VP Title VP, TREASURER Name COYLE, MICHAEL E. Name CLAAR, BETH A.

Address 6001 BOLLINGER CANYON ROAD Address 6001 BOLLINGER CANYON ROAD

SAN RAMON CA 94583 City-State-Zip: City-State-Zip: SAN RAMON CA 94583

Title DIRECTOR Title **DIRECTOR** 

Name MITCHELL, REX J. KNOWLES. ALANA K. Name

Address 6001 BOLLINGER CANYON ROAD 6001 BOLLINGER CANYON ROAD Address

City-State-Zip: SAN RAMON CA 94583 SAN RAMON CA 94583 City-State-Zip:

Title TAX OFFICER ANTEBI, PAUL R. Name

6001 BOLLINGER CANYON ROAD Address

SAN RAMON CA 94583 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/14/2020 SIGNATURE: PAUL R. ANTEBI TAX OFFICER

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 14, 2020

**Secretary of State** 

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