

**2025 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 804503

**Entity Name:** CHEVRON U.S.A. INC.**Current Principal Place of Business:**5001 EXECUTIVE PARKWAY  
SUITE 200  
SAN RAMON, CA 94583**Current Mailing Address:**5001 EXECUTIVE PARKWAY  
SUITE 200  
SAN RAMON, CA 94583 US**FEI Number:** 25-0527925**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title SECRETARY, DIRECTOR  
Name ENDRIES, KARI H.  
Address 5001 EXECUTIVE PARKWAY  
City-State-Zip: SAN RAMON CA 94583-5006

Title DIRECTOR, PRESIDENT  
Name NIEMEYER, BRUCE L.  
Address 1400 SMITH STREET  
City-State-Zip: HOUSTON TX 77002-7327

Title TREASURER  
Name CLAAR, BETH ANN  
Address 5001 EXECUTIVE PARKWAY  
City-State-Zip: SAN RAMON CA 94583-5006

Title DIRECTOR  
Name WALZ, ANDREW B.  
Address 1400 SMITH ST  
City-State-Zip: HOUSTON TX 77002-7327

Title DIRECTOR  
Name GREEN, RODERICK TREMELL  
Address 1400 SMITH ST  
City-State-Zip: HOUSTON TX 77002-7327

Title DIRECTOR  
Name OSEGUERA, URIEL M.  
Address 1400 SMITH ST  
City-State-Zip: HOUSTON TX 77002-7327

Title ASST. SECRETARY  
Name LEE, TROY S.  
Address 1400 SMITH ST  
City-State-Zip: HOUSTON TX 77002-7327

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TROY S. LEE**ASSISTANT SECRETARY** 04/28/2025

Electronic Signature of Signing Officer/Director Detail

Date