

**2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P32252

**Entity Name:** SEVENTH DAY ADVENTIST REFORM MOVEMENT, SOUTH EAST U.S. FIELD CORPORATION

**Current Principal Place of Business:**

1343 OLD HICKORY BLVD  
NASHVILLE, TN 37207

**Current Mailing Address:**

PO BOX 78273  
NASHVILLE, TN 37207 US

**FEI Number: 62-1407121**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JEAN-FRANCOIS, JACQUES P  
9127 SE 225TH DR  
HAWTHORNE, FL 32640 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: JACQUES P JEAN-FRANCOIS

04/26/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            CHANG, NEHEMIAH  
Address        406 HARBOR WAY  
City-State-Zip: WOODSTOCK GA 30189

Title            VP  
Name            JEAN-FRANCOIS, JACQUES PATRICK  
Address        9127 SE 225TH DR  
City-State-Zip: HAWTHORNE FL 32640

Title            TREASURER  
Name            JEAN-FRANCOIS, JACQUES PATRICK  
Address        9127 SE 225TH DR.  
City-State-Zip: HAWTHORNE FL 32640

Title            SECRETARY  
Name            JUNIE, JHENSEN  
Address        18315 NE 16TH TERRACE  
City-State-Zip: CITRA FL 32113

Title            OFFICER  
Name            BARRAZA, ABEL  
Address        902 CARLSON DR.  
City-State-Zip: ORLANDO FL 32804

Title            OFFICER  
Name            GHERMAN, GABRIEL  
Address        1963 FOUR NOTCH ROAD  
City-State-Zip: CARROLLTON GA 30116

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: JUNIE JHENSEN

SECRETARY

04/26/2023

Electronic Signature of Signing Officer/Director Detail

Date