

**2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P10458

**FILED  
Jan 24, 2022  
Secretary of State  
1242075129CC**

**Entity Name:** BURNHAM MINISTRIES INTERNATIONAL, INC.

**Current Principal Place of Business:**

2082 NW 19TH WAY  
BOCA RATON, FL 33431

**Current Mailing Address:**

2082 NW 19TH WAY  
BOCA RATON, FL 33431

**FEI Number: 34-6562555**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

BURNHAM, DAVID L  
2082 N.W. 19TH WAY  
BOCA RATON, FL 33431 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name SCHOENFELD, ROBERT  
Address PO BOX 97  
City-State-Zip: MAINEVILLE OH 45039

Title P  
Name BURNHAM, JONATHAN  
Address 14816 BLUE BAY CIRCLE  
City-State-Zip: FT. MYERS FL 33913

Title D  
Name RYBKA, LAWRENCE  
Address 800 S. OCEAN BLVD.  
#402  
City-State-Zip: BOCA RATON FL 33432

Title D  
Name SIEGENTHALER, HAROLD  
Address 4035 SUNSET AVE.  
City-State-Zip: MEDINA OH 44256

Title C  
Name BURNHAM, DAVID L  
Address 2082 NW 19TH WAY  
City-State-Zip: BOCA RATON FL 33431

Title ST  
Name BURNHAM, SUE  
Address 2082 NW 19TH WAY  
City-State-Zip: BOCA RATON FL 33431

Title D  
Name OLIN, KERRY  
Address 11825 GREEN KNOLL DRIVE  
City-State-Zip: DALLAS TX 75230

Title D  
Name KRONE, MARK  
Address 8203 BAYWOOD LANE  
City-State-Zip: MAINEVILLE OH 45039

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID BURNHAM**

**CHAIRMAN**

**01/24/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date