

**2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F94000003628

**Entity Name:** PRESBYTERIAN CHURCH (U.S.A.) FOUNDATION,  
INCORPORATED

**FILED**  
**Apr 21, 2023**  
**Secretary of State**  
**7861442551CC**

**Current Principal Place of Business:**

200 EAST 12TH ST.  
JEFFERSONVILLE, IN 47130

**Current Mailing Address:**

200 EAST 12TH ST.  
JEFFERSONVILLE, IN 47130 US

**FEI Number: 23-1440115**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SENIOR VICE PRESIDENT  
Name BELL, GLEN  
Address 200 EAST 12TH ST.  
City-State-Zip: JEFFERSONVILLE IN 47130

Title PRESIDENT/CEO  
Name TAYLOR, THOMAS F.  
Address 200 EAST 12TH ST.  
City-State-Zip: JEFFERSONVILLE IN 47130

Title TREASURER  
Name GISH, M. TAMMY  
Address 200 EAST 12TH ST.  
City-State-Zip: JEFFERSONVILLE IN 47130

Title SECRETARY  
Name O'GARA, DANIEL J  
Address 200 EAST 12TH ST.  
City-State-Zip: JEFFERSONVILLE IN 47130

Title DIRECTOR  
Name PRESA, NEAL D.  
Address 3513 CORTE RAMON  
City-State-Zip: CARLSBAD CA 92009

Title CFO  
Name BENJAMIN, HAYDEN P.  
Address 200 EAST 12TH ST.  
City-State-Zip: JEFFERSONVILLE IN 47130

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: O'GARA , DANIEL J**

**SECRETARY**

**04/21/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date