

**2020 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F93000005011

**Entity Name:** THE UNIVERSAL CHURCH CORP.

**Current Principal Place of Business:**

3501 WEST FLAGLER STREET  
MIAMI, FL 33135

**Current Mailing Address:**

100 MULBERRY ST. 14TH FL  
NEWARK, NJ 07102 US

**FEI Number: 13-3443110**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

AVERILL, JOSEPH P  
710 CITY NATIONAL BANK BUILDING  
25 WEST FLAGLER STREET  
MIAMI, FL 33130 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRES  
Name           FITZKEE, HILLARD  
Address        100 MULBERRY ST. 14TH FL  
City-State-Zip: NEWARK NJ 07102

Title           VP, DIRECTOR  
Name           MICENA, DAVID  
Address        100 MULBERRY ST. 14TH FL  
City-State-Zip: NEWARK NJ 07102

Title           SECR  
Name           DINIS, CARMO  
Address        100 MULBERRY ST. 14TH FL  
City-State-Zip: NEWARK NJ 07102

Title           TREA, DIRECTOR  
Name           RANCOLETA, AIRTON  
Address        100 MULBERRY ST. 14TH FL  
City-State-Zip: NEWARK NJ 07102

Title           DIRECTOR  
Name           CAROTTI, MARCIO  
Address        100 MULBERRY ST. 14TH FL  
City-State-Zip: NEWARK NJ 07102

Title           DIRECTOR  
Name           FONSECA, BIRA  
Address        100 MULBERRY ST. 14TH FL  
City-State-Zip: NEWARK NJ 07102

Title           DIRECTOR  
Name           BEZERRA DE ARAUJO, DJALMA  
Address        100 MULBERRY ST. 14TH FL  
City-State-Zip: NEWARK NJ 07102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID MICENA**

**VICE PRESIDENT**

**06/06/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date