

**2020 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F19000000179

**FILED**  
**Jan 28, 2020**  
**Secretary of State**  
**5674968406CC**

**Entity Name:** AMERICANS FOR DEMOCRACY & HUMAN RIGHTS IN BAHRAIN, INC.

**Current Principal Place of Business:**

7132 CHARLESTON POINTE CT.  
MOBILE, AL 36695

**Current Mailing Address:**

7132 CHARLESTON POINTE CT.  
MOBILE, AL 36695 US

**FEI Number: 26-3730000**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ABDULLA, ABBAS  
2263 SW 37TH AVE.  
MIAMI, FL 33145 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	CP	Title	VCVP
Name	ABDULLA, HUSAIN	Name	ABDULLA, ASGARI
Address	7132 CHARLESTON POINTE CT.	Address	9610 OAK FORREST PL
City-State-Zip:	MOBILE AL 36695	City-State-Zip:	MOBILE AL 36695
Title	SD	Title	T
Name	ZINDRAN, ASMA	Name	ABDULLA, ABBAS
Address	9610 OAK FORREST PL	Address	2263 SW 37TH AVE.
City-State-Zip:	MOBILE AL 36695	City-State-Zip:	MIAMI FL 33145

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: HUSAIN ABDULLA**

**PRESIDENT**

**01/28/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date