

**2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F18000002291

**Entity Name:** SURVIVE FIRST, INC.

**Current Principal Place of Business:**

131 OAK AVE  
COCOA BEACH, FL 32931

**Current Mailing Address:**

131 OAK AVE  
COCOA BEACH, FL 32931 US

**FEI Number:** 82-4898523

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

MONDA, DOUGLAS  
131 OAK AVE  
COCOA BEACH, FL 32931 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CDP  
Name MONDA, DOUGLAS  
Address 131 OAK AVE  
City-State-Zip: COCOA BEACH FL 32931

Title EXECUTIVE DIRECTOR  
Name MONDA, KAREN  
Address 131 OAK AVE  
City-State-Zip: COCOA BEACH FL 32931

Title VC  
Name MULDOON, DOUG  
Address 1504 KNOLL RIDGE DR.  
City-State-Zip: MELBOURNE FL 32940

Title TREASURER  
Name RYAN, LINDA  
Address 914 RIPLEY TER NE  
City-State-Zip: PALM BAY FL 32907

Title BOARD DIRECTOR  
Name COXWELL, DALE  
Address 801 CHATSWORTH DRIVE  
City-State-Zip: MELBOURNE FL 32940

Title BOARD DIRECTOR  
Name RIVAS, RAUL  
Address 3514 SANCTUARY DRIVE  
City-State-Zip: SAINT CLOUD FL 34769

Title BOARD DIRECTOR  
Name HILL, PAUL  
Address 8002 BRADWICK WAY  
City-State-Zip: MELBOURNE FL 32940

Title BOARD DIRECTOR  
Name DEVOE, JOHN  
Address 23 GROBEL PLACE  
City-State-Zip: PARK RIDGE NJ 07656

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LINDA RYAN

**TREASURER**

**01/22/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date