

**2021 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F15000005200

**FILED**  
**Apr 30, 2021**  
**Secretary of State**  
**1357293605CC**

**Entity Name:** PARTNERSHIP FOR CLEAN COMPETITION COLLABORATIVE  
INC.

**Current Principal Place of Business:**

27 S TEJON ST.  
COLORADO SPRINGS, CO 80903

**Current Mailing Address:**

1 OLYMPIC PLAZA  
COLORADO, CO 80909 US

**FEI Number:** 42-1763805

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

INCORP SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CP  
Name COYLES, JON  
Address 1 OLYMPIC PLAZA  
City-State-Zip: COLORADO SPRINGS CO 80909

Title S  
Name INGRAHAM, LINDSEY  
Address 1 OLYMPIC PLAZA  
City-State-Zip: COLORADO SPRINGS CO 80909

Title T  
Name KERZNER, ERIC  
Address 1 OLYMPIC PLAZA  
City-State-Zip: COLORADO SPRINGS CO 80909

Title ED  
Name PEARLMUTTER, MICHAEL  
Address 1 OLYMPIC PLAZA  
City-State-Zip: COLORADO SPRINGS CO 80909

Title D  
Name MERRENS, ED  
Address 1 OLYMPIC PLAZA  
City-State-Zip: COLORADO SPRINGS CO 80909

Title D  
Name MANARA, KEVIN  
Address 1 OLYMPIC PLAZA  
City-State-Zip: COLORADO SPRINGS CO 80909

Title D  
Name MCCLEARY, CHRIS  
Address 1 OLYMPIC PLAZA  
City-State-Zip: COLORADO CO 80909

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL PEARLMUTTER**

**EXECUTIVE DIRECTOR**

**04/30/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date