

**2021 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F15000000898

**Entity Name:** THE THOMAS MORE SOCIETY, NFP CORP.**Current Principal Place of Business:**309 W WASHINGTON ST  
SUITE 1250  
CHICAGO, IL 60606**Current Mailing Address:**309 W WASHINGTON ST  
SUITE 1250  
CHICAGO, IL 60606 US**FEI Number:** 36-4270023**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NORTHWEST REGISTERED AGENT LLC  
7901 4TH ST N STE 300  
ST. PETERSBURG, FL 33702 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT / DIRECTOR  
Name            BREJCHA, THOMAS  
Address        309 W WASHINGTON ST  
                 SUITE 1250  
City-State-Zip: CHICAGO IL 60606

Title            CHAIR / DIRECTOR  
Name            SCHEIDLER, ANN  
Address        309 W WASHINGTON ST  
                 SUITE 1250  
City-State-Zip: CHICAGO IL 60606

Title            VICE PRESIDENT / TREASURER /  
                 DIRECTOR  
Name            OLP, THOMAS  
Address        309 W WASHINGTON ST  
                 SUITE 1250  
City-State-Zip: CHICAGO IL 60606

Title            DIRECTOR  
Name            BREEN, JOHN M.  
Address        309 W WASHINGTON ST  
                 SUITE 1250  
City-State-Zip: CHICAGO IL 60606

Title            EXECUTIVE VICE PRESIDENT /  
                 SECRETARY / DIRECTOR  
Name            BATH, ANDREW M.  
Address        309 W WASHINGTON ST  
                 SUITE 1250  
City-State-Zip: CHICAGO IL 60606

Title            DIRECTOR  
Name            MORSE, EDWARD A.  
Address        309 W WASHINGTON ST  
                 SUITE 1250  
City-State-Zip: CHICAGO IL 60606

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANDREW BATH****SECRETARY****03/29/2021**

Electronic Signature of Signing Officer/Director Detail

Date