

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000003270

**FILED**  
**Mar 21, 2016**  
**Secretary of State**  
**CC0169327150**

**Entity Name:** FREE METHODIST CHURCH OF NORTH AMERICA CORPORATION

**Current Principal Place of Business:**

770 N. HIGH SCHOOL RD.  
INDIANAPOLIS, IN 46214

**Current Mailing Address:**

770 N. HIGH SCHOOL RD.  
INDIANAPOLIS, IN 46214 US

**FEI Number: 35-0877568**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

OLVER, PAUL S  
6801 INDIAN CREEK DR. #501  
MIAMI BEACH, FL 33141 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PAUL S. OLVER**

**03/21/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title C  
Name THOMAS, MATTHEW A BISHOP  
Address 770 N. HIGH SCHOOL RD.  
City-State-Zip: INDIANAPOLIS IN 46214

Title VC  
Name CAMPBELL, ROB  
Address 156 LINCOLN  
City-State-Zip: VESTAL NY

Title D  
Name MILLER, PEARSON  
Address 1696 JAMES BLVD  
City-State-Zip: GREENFIELD IN 46140-7983

Title D  
Name ROBERTS, LARRY  
Address 770 N. HIGH SCHOOL RD  
City-State-Zip: INDIANAPOLIS IN 46214

Title D  
Name CONKIN, HAL  
Address 214 EL MONTE DR  
City-State-Zip: SANTA BARBARA CA 93109-2006

Title D  
Name LOGAN, MARK  
Address 82 APPLETREE RD  
City-State-Zip: CHURCHVILLE NY 14428-9303

Title D  
Name MILLER, PEARSON  
Address 1696 JAMES BLVD  
City-State-Zip: GREENFIELD IN 46140-7983

Title D  
Name PIERCE, MITCHELL C  
Address 8160 BANK STREET RD  
City-State-Zip: BATAVIA NY 14020-9705

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LARRY ROBERTS**

**DIRECTOR**

**03/21/2016**

Electronic Signature of Signing Officer/Director Detail

Date