

**2018 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F14000001820

**Entity Name:** CLARION PROJECT, INC.

**Current Principal Place of Business:**

3401 ENTERPRISE PARKWAY  
SUITE 340-422  
BEACHWOOD, OH 44122

**FILED**  
**Jun 27, 2018**  
**Secretary of State**  
**CC1811024351**

**Current Mailing Address:**

3401 ENTERPRISE PARKWAY  
SUITE 340-422  
BEACHWOOD, OH 44122 US

**FEI Number: APPLIED FOR**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

VCORP SERVICES, LLC  
5011 SOUTH STATE ROAD 7  
SUITE 106  
DAVIE, FL 33314 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name SHORE, ROBERT  
Address 3401 ENTERPRISE PARKWAY  
SUITE 340-422  
City-State-Zip: BEACHWOOD OH 44122

Title DIRECTOR  
Name SHARON, ILAN  
Address 3401 ENTERPRISE PARKWAY  
SUITE 340-422  
City-State-Zip: BEACHWOOD OH 44122

Title DIRECTOR  
Name DEWEY, CHRIS  
Address 3401 ENTERPRISE PARKWAY  
SUITE 340-422  
City-State-Zip: BEACHWOOD OH 44122

Title DIRECTOR  
Name CHURCH, LINDA  
Address 3401 ENTERPRISE PARKWAY  
SUITE 340-422  
City-State-Zip: BEACHWOOD OH 44122

Title DIRECTOR  
Name SOLOMON, SAM  
Address 3401 ENTERPRISE PARKWAY  
SUITE 340-422  
City-State-Zip: BEACHWOOD OH 44122

Title DIRECTOR  
Name GREEN, RICHARD  
Address 3401 ENTERPRISE PARKWAY  
SUITE 340-422  
City-State-Zip: BEACHWOOD OH 44122

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RICHARD GREEN**

**EXECUTIVE DIRECTOR**

**06/27/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date