

**2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000001934

**Entity Name:** HARMAN INTERNATIONAL INDUSTRIES, INCORPORATED

**Current Principal Place of Business:**

400 ATLANTIC STREET, 15TH FLOOR  
STAMFORD, CT 06901

**Current Mailing Address:**

400 ATLANTIC STREET, 15TH FLOOR  
STAMFORD, CT 06901

**FEI Number: 11-2534306**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title SECRETARY  
Name TAIGMAN, MICHELLE  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title PRESIDENT, CEO, DIRECTOR  
Name MAUSER, MICHAEL  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title TREASURER  
Name STACK, TERENCE  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title DIRECTOR  
Name AHN, JAMES  
Address 400 ATLANTIC STREET, 15TH FLOOR  
1500  
City-State-Zip: STAMFORD CT 06901

Title DIRECTOR  
Name SOHN, YOUNG  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title DIRECTOR  
Name AHN, JOONG HYUN  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title DIRECTOR  
Name CHOI, YOONHO  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SOHN , YOUNG**

**DIRECTOR**

**03/14/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date