

**2015 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F13000001934

**FILED**  
**Jan 07, 2015**  
**Secretary of State**  
**CC9061828083**

**Entity Name:** HARMAN INTERNATIONAL INDUSTRIES, INCORPORATED

**Current Principal Place of Business:**

400 ATLANTIC STREET, 15TH FLOOR  
STAMFORD, CT 06901

**Current Mailing Address:**

400 ATLANTIC STREET, 15TH FLOOR  
STAMFORD, CT 06901

**FEI Number: 11-2534306**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name SUKO, TODD  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title CP  
Name PALIWAL, DINESH C  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title CEO  
Name PALIWAL, DINESH C  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title VC  
Name MCLAUGHLIN, ANN  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title D  
Name EINSMANN, HARALD  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

Title D  
Name LIU, JIREN DR.  
Address 400 ATLANTIC STREET, 15TH FLOOR  
City-State-Zip: STAMFORD CT 06901

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: TODD SUKO**

**EVP AND GENERAL  
COUNSEL**

**01/07/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date