

2025 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F12000002483

Entity Name: MICHAELS COMMUNITY SERVICES CORPORATION**Current Principal Place of Business:**2 AQUARIUM LOOP DRIVE, SUITE 110
CAMDEN, NJ 08103**Current Mailing Address:**% AFFINITY FUNDRAISING REGISTRATION
PO BOX 12129
DENVER, CO 80212 US**FEI Number:** 45-3199958**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**Title CHAIRMAN
Name MORGAN, MARK
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

Title TREASURER OF THE BOARD
Name PURCELL, JOSEPH
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

Title TRUSTEE
Name JONES, JAKE
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

Title TRUSTEE
Name HAR, SHARON
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

Title SECRETARY OF THE BOARD
Name JOHNSON, BRUCE
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

Title TRUSTEE
Name DELLAVECCHIA, MARGE
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

Title EXECUTIVE DIRECTOR
Name SCHWARTZ, PATRICIA
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

Title DIRECTOR
Name FOSTER, ANNIE
Address 2 AQUARIUM LOOP DRIVE, SUITE 110

City-State-Zip: CAMDEN NJ 08103

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRUCE JOHNSON**SECRETARY****03/13/2025**_____
Electronic Signature of Signing Officer/Director Detail_____
Date