

2014 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F12000002483

Entity Name: MICHAELS COMMUNITY SERVICES CORPORATION**Current Principal Place of Business:**3 EAST STOW ROAD
SUITE 255
MARLTON, NJ 08053**Current Mailing Address:**% AFFINITY FUNDRAISING REGISTRATION
PO BOX 12129
DENVER, CO 80212 US**FEI Number:** 45-3199958**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC.
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PRESIDENT OF THE BOARD
Name	O'DONNELL, JOHN J
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

Title	SECRETARY OF THE BOARD
Name	JOHNSON, BRUCE DR.
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

Title	TREASURER OF THE BOARD
Name	PURCELL, JOSEPH
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

Title	TRUSTEE
Name	LEVITT, MICHAEL J
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

Title	TRUSTEE
Name	MCBRIDE, MARK
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

Title	TRUSTEE
Name	KUBIAK, WALTER
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

Title	PRESIDENT AND CEO
Name	TONE, REBECCA
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

Title	VP OF EXTERNAL AFFAIRS
Name	KUCER, ANDREW
Address	3 EAST STOW ROAD SUITE 255
City-State-Zip:	MARLTON NJ 08053

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREW KUCERVP OF EXTERNAL
AFFAIRS

03/24/2014

Electronic Signature of Signing Officer/Director Detail_____
Date