

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002483

**Entity Name:** MICHAELS COMMUNITY SERVICES CORPORATION**Current Principal Place of Business:**3 EAST STOW ROAD  
SUITE 255  
MARLTON, NJ 08053**Current Mailing Address:**% AFFINITY FUNDRAISING REGISTRATION  
PO BOX 12129  
DENVER, CO 80212 US**FEI Number:** 45-3199958**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name O'DONNELL, JOHN J  
Address 3 EAST STOW ROAD  
SUITE 255  
City-State-Zip: MARLTON NJ 08053

Title TREASURER OF THE BOARD  
Name PURCELL, JOSEPH  
Address 3 EAST STOW ROAD  
SUITE 255  
City-State-Zip: MARLTON NJ 08053

Title TRUSTEE  
Name MCBRIDE, MARK  
Address 3 EAST STOW ROAD  
SUITE 255  
City-State-Zip: MARLTON NJ 08053

Title PRESIDENT AND CEO  
Name TONE, REBECCA  
Address 3 EAST STOW ROAD  
SUITE 255  
City-State-Zip: MARLTON NJ 08053

Title SECRETARY OF THE BOARD  
Name JOHNSON, BRUCE DR.  
Address 3 EAST STOW ROAD  
SUITE 255  
City-State-Zip: MARLTON NJ 08053

Title TRUSTEE  
Name LOUKATOS, ENCARNACION J  
Address 3 EAST STOW ROAD  
SUITE 255  
City-State-Zip: MARLTON NJ 08053

Title TRUSTEE  
Name KUBIAK, WALTER  
Address 3 EAST STOW ROAD  
SUITE 255  
City-State-Zip: MARLTON NJ 08053

Title VICE PRESIDENT OF DEVELOPMENT  
& EXTERNAL AFFAIRS  
Name SCHULZ, MICHAEL  
Address 25 INDIAN ROAD APT 1E  
City-State-Zip: NEW YORK NY 10034

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** O'DONNELL, JOHN J

CHAIRMAN

01/04/2016

Electronic Signature of Signing Officer/Director Detail

Date

**Officer/Director Detail Continued :**

Title                VICE PRESIDENT COMMUNITY IMPACT  
Name                PARKER, KALLEIGH  
Address             61 LINNET ROAD  
City-State-Zip:    AUDUBON PA 19403

Title                DIRECTOR  
Name                LOFTON, VANCE  
Address             405 CHURCH ST.  
City-State-Zip:    AMBLER PA 19002

Title                CONTROLLER  
Name                RICHARDS, GEORGE  
Address             1918 NARBERTH AVE.  
City-State-Zip:    HADDON HEIGHTS NJ 08035