

**2021 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002483

**Entity Name:** MICHAELS COMMUNITY SERVICES CORPORATION

**Current Principal Place of Business:**

2 COOPER STREET  
CAMDEN, NJ 08102

**FILED**  
**Mar 03, 2021**  
**Secretary of State**  
**7736421069CC**

**Current Mailing Address:**

% AFFINITY FUNDRAISING REGISTRATION  
PO BOX 12129  
DENVER, CO 80212 US

**FEI Number:** 45-3199958

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CHAIRMAN  
Name O'DONNELL, JOHN J  
Address 2 COOPER STREET  
City-State-Zip: CAMDEN NJ 08102

Title SECRETARY OF THE BOARD  
Name JOHNSON, BRUCE  
Address 2 COOPER STREET  
City-State-Zip: CAMDEN NJ 08102

Title TREASURER OF THE BOARD  
Name PURCELL, JOSEPH  
Address 2 COOPER STREET  
City-State-Zip: CAMDEN NJ 08102

Title TRUSTEE  
Name KUBIAK, WALTER  
Address 2 COOPER STREET  
City-State-Zip: CAMDEN NJ 08102

Title TRUSTEE  
Name DELLAVECCHIA, MARGE  
Address 2 COOPER STREET  
City-State-Zip: CAMDEN NJ 08102

Title TRUSTEE  
Name JONES, JAKE  
Address 2 COOPER STREET  
City-State-Zip: CAMDEN NJ 08102

Title EXECUTIVE DIRECTOR  
Name SCHWARTZ, PATRICIA  
Address 2 COOPER STREET  
City-State-Zip: CAMDEN NJ 08102

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN O'DONNELL

**CHAIRMN**

**03/03/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date