

**2013 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002161

**Entity Name:** CHRYSLER MINORITY DEALERS ASSOCIATION, INC.

**FILED**  
**Jan 16, 2013**  
**Secretary of State**  
**CC1866984151**

**Current Principal Place of Business:**

201 SOUTH BISCAYNE BLVD  
28TH FLOOR  
MIAMI, FL 33131

**Current Mailing Address:**

PO BO 310248  
MIAMI, FL 33231

**FEI Number: 38-2839557**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HOGAN, LISA  
201 SOUTH BISCAYNE BLVD  
28TH FLOOR  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P, D  
Name MARTINEZ, RALPH  
Address 16800 SE MCLOUGHLIN BLVD  
City-State-Zip: MILWAUKIE OR 97267

Title VP  
Name MARTINEZ, RALPH  
Address 16800 SE MCLOUGHLIN BLVD  
City-State-Zip: MILWAUKIE OR 97267

Title D  
Name HOGAN, LISA  
Address PO BOX 310248  
City-State-Zip: MIAMI FL 33231

Title D  
Name MILLS, DAMIAN  
Address PO BOX 3278  
City-State-Zip: FORT MILL SC 29708

Title T  
Name JOHNSON, EUGENE  
Address 2550 CARRIAGE LOOP ROAD  
City-State-Zip: OLYMPIA WA 98502

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: LISA HOGAN**

**EXECUTIVE DIRECTOR**

**01/16/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date