

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F12000002084

**FILED**  
**Jan 28, 2016**  
**Secretary of State**  
**CC8072523169**

**Entity Name:** VIRGINIA BAPTIST MISSION BOARD INC.

**Current Principal Place of Business:**

2828 EMERYWOOD PARKWAY  
RICHMOND, VA 23294

**Current Mailing Address:**

2828 EMERYWOOD PARKWAY  
RICHMOND, VA 23294

**FEI Number:** 54-0575807

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

BAGGS, LEIGH A  
1431 RIVERPLACE BLVD, UNIT 3104  
JACKSONVILLE, FL 32207 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           WASHBURN, DAVID  
Address        2828 EMERYWOOD PARKWAY  
City-State-Zip: RICHMOND VA 23294

Title           EXECUTIVE SECRETARY  
Name           UPTON, JR., JOHN V  
Address        2828 EMERYWOOD PARKWAY  
City-State-Zip: RICHMOND VA 23294

Title           SECRETARY  
Name           ANDERSON, FRED  
Address        PO BOX 34  
City-State-Zip: UNIVERSITY OR RICHMOND VA  
23173

Title           PRESIDENT  
Name           MCDANIEL, NANCY  
Address        26016 LAFAYETTE DRIVE  
City-State-Zip: RHODESVILLE VA 22542

Title           VP  
Name           CROW, STUART  
Address        119 PROVIDENCE LANE  
City-State-Zip: WAYNESBORO VA 22980

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID WASHBURN

**TREASURER**

**01/28/2016**

Electronic Signature of Signing Officer/Director Detail

Date