

**2023 FOREIGN NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# F11000003789

**Entity Name:** FAMILY BUDGET SERVICES, INC.

**Current Principal Place of Business:**

4840 N.HIATUS RD  
SUNRISE, FL 33351

**Current Mailing Address:**

4840 N.HIATUS RD  
SUNRISE, FL 33351 US

**FEI Number:** 36-4254969

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

BIZFILLINGS  
4840 N.HIATUS RD  
SUNRISE, FL 33351 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRENNA LUTTER

03/23/2023

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SILVERBERG, ALAN  
Address        4840 N.HIATUS RD  
City-State-Zip: SUNRISE FL 33351

Title            VP  
Name            SILVERBERG, RANDY  
Address        4840 N.HIATUS RD  
City-State-Zip: SUNRISE FL 33351

Title            DIRECTOR  
Name            HENDERSON, PAUL  
Address        4840 N.HIATUS RD  
City-State-Zip: SUNRISE FL 33351

Title            DIRECTOR  
Name            MEYERS, RICHARD  
Address        4840 N.HIATUS RD  
City-State-Zip: SUNRISE FL 33351

Title            DIRECTOR  
Name            MOURAD, MILED  
Address        4840 N.HIATUS RD  
City-State-Zip: SUNRISE FL 33351

Title            SECRETARY  
Name            SILVERBERG, ALAN  
Address        4840 N.HIATUS RD  
City-State-Zip: SUNRISE FL 33351

Title            TREASURER  
Name            SILVERBERG, RANDY  
Address        4840 N.HIATUS RD  
City-State-Zip: SUNRISE FL 33351

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN SILVERBERG

PRESIDENT

03/23/2023

Electronic Signature of Signing Officer/Director Detail

Date