

**2024 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F06000005824

**Entity Name:** CRICKET DEBT COUNSELING INC.**Current Principal Place of Business:**219 SW HARVEY MILK STREET  
SUITE 200  
PORTLAND, OR 97204**Current Mailing Address:**219 SW HARVEY MILK STREET  
SUITE 200  
PORTLAND, OR 97204 US**FEI Number:** 87-0745111**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            PETSHOW, JOHN M.  
Address        10121 SE SUNNYSIDE ROAD  
                 SUITE 300  
City-State-Zip: CLACKAMAS OR 97015

Title            DIRECTOR, CHAIRMAN  
Name            SOMMERFELD, PETE  
Address        7800 SW 71ST  
City-State-Zip: PORTLAND OR 97223

Title            DIRECTOR  
Name            SPURLIN, AUDREY  
Address        39225 STRATFORD ST  
City-State-Zip: SANDY OR 97055

Title            DIRECTOR  
Name            SUNDERLAND, JIM  
Address        3202 SE HALL COURT  
City-State-Zip: TROUTDALE OR 97060

Title            DIRECTOR  
Name            HELLWEG, MARK  
Address        2710 NE 28TH AVE  
City-State-Zip: PORTLAND OR 97212

Title            DIRECTOR  
Name            COX, CALEB  
Address        14165 SW 103RD AVE  
City-State-Zip: TIGARD OR 97224

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN M. PETSHOW**PRESIDENT****04/22/2024**

Electronic Signature of Signing Officer/Director Detail

Date