## 2021 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F03000005141

Entity Name: TUPPERWARE BRANDS CHARITABLE FOUNDATION

**INCORPORATED** 

**Current Principal Place of Business:** 

14901 S. ORANGE BLOSSOM TRAIL ORLANDO, FL 32837

**Current Mailing Address:** 

14901 S. ORANGE BLOSSOM TRAIL ORLANDO, FL 32837

FEI Number: 55-0824285 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

17888 67TH COURT NORTH LOXAHATCHEE, FL 33470 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BECKY DRURY 02/03/2021

> Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title **PRESIDENT** Title ASSISTANT SECRETARY

Name GARCIA, LILLIAN Name CHIONO, SUSAN

Address 14901 S. ORANGE BLOSSOM TRAIL Address 14901 S. ORANGE BLOSSOM TRAIL

City-State-Zip: ORLANDO FL 32837 City-State-Zip: ORLANDO FL 32837

**EXECUTIVE VICE PRESIDENT &** Title FINANCE MANAGER Title

TREASURER

Name RANGASAMI, SELVI HARRIS, CASSANDRA Name

Address 14901 S. ORANGE BLOSSOM TRAIL 14901 S. ORANGE BLOSSOM TR. Address

City-State-Zip: ORLANDO FL 32827

City-State-Zip: ORLANDO FL 32837

Title EXECUTIVE VICE PRESIDENT, CHIEF LEGAL OFFICER & SECRETARY Title PAID PREPARER

Name SHEEHAN, KAREN Name SKALSKI, LOLI

14901 S. ORANGE BLOSSOM TRAIL Address 1959 PALOMAR OAKS WAY Address

> SUITE 300 ORLANDO FL 32837 City-State-Zip:

CARLSBAD CA 92011 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LOLI SKALSKI

Electronic Signature of Signing Officer/Director Detail

PAID PREPARER

02/03/2021

**FILED** Feb 03, 2021

**Secretary of State** 

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