

**2013 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F03000003158

**FILED**  
**Mar 12, 2013**  
**Secretary of State**  
**CC7938333766**

**Entity Name:** HABITAT FOR HUMANITY INTERNATIONAL, INC.

**Current Principal Place of Business:**

121 HABITAT STREET  
AMERICUS, GA 31709

**Current Mailing Address:**

270 PEACHTREE STREET  
SUITE 1300  
ATLANTA, GA 30303

**FEI Number:** 91-1914868

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301-2525 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            RECKFORD, JONATHAN  
Address        121 HABITAT STREET  
City-State-Zip: AMERICUS GA 31709

Title            EVPI  
Name            CARSCADDON, MICHAEL  
Address        121 HABITAT STREET  
City-State-Zip: AMERICUS GA 31709

Title            SVPC  
Name            CLARKE, CHRIS  
Address        121 HABITAT STREET  
City-State-Zip: AMERICUS GA 31709

Title            SVPA  
Name            CROZET, MARK  
Address        121 HABITAT STREET  
City-State-Zip: AMERICUS GA 31709

Title            AS  
Name            LEWIS, AARON  
Address        121 HABITAT STREET  
City-State-Zip: AMERICUS GA 31709

Title            AS  
Name            DETITTA, SUSAN  
Address        121 HABITAT STREET  
City-State-Zip: AMERICUS GA 31709

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** AARON LEWIS

**ASST. SECRETARY**

**03/12/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date