

**2022 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000002320

**Entity Name:** JACK AND JILL OF AMERICA, INCORPORATED

**Current Principal Place of Business:**

1930 17TH STREET NW  
WASHINGTON, DC 20009

**Current Mailing Address:**

1930 17TH STREET NW  
WASHINGTON, DC 20009 US

**FEI Number:** 43-6051526

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

REGISTERED AGENT SOLUTIONS, INC.  
155 OFFICE PLAZA DR.  
SUITE A  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           GIBSON, NADINE J  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

Title           PRESIDENT  
Name           MCGILL BROWN, KORNISHA  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

Title           DIRECTOR  
Name           GROSS, SHIRELL A.  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

Title           SECRETARY  
Name           RICE HODGES, ROBIN  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

Title           VP  
Name           CURTIS, CLAUDIA  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

Title           DIRECTOR  
Name           FLEMMING, TARCIA  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

Title           SECRETARY  
Name           LEACH-BOWEN, SATIVA  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

Title           DIRECTOR  
Name           WATSON, TANYA  
Address        1930 17TH STREET NW  
City-State-Zip: WASHINGTON DC 20009

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KORNISHA MCGILL BROWN

**PRESIDENT**

**04/21/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date