## **2023 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F01000000161

Entity Name: PROJECT HELP, HOMELESS EMERGENCY LIVING PROGRAM,

INC.

FILED
Mar 08, 2023
Secretary of State
4043622472CC

**Current Principal Place of Business:** 

318 SABAL PALM RD. NAPLES, FL 33941

**Current Mailing Address:** 

PO BOX 7442.

NAPLES, FL 34101 US

FEI Number: 66-0490835 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

FISHBEIN, BRO. HOWARD 318 SABAL PALM RD. NAPLES, FL 33941 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title D, PRESIDENT-TREASURER Title V

Name FISHBEIN, HOWARD BRUCE Name RAVARIERE, BRO. HERMAN

Address 2005 ROOKERY BAY DR. APT 1008 Address 1431 29TH ST. SW City-State-Zip: NAPLES FL 34114 City-State-Zip: NAPLES FL 34117

Title S Title D

NameRAVARIERE, SIS. ANGINameWILTSHIVER, BROSAMAddress1431 29TH ST. SWAddress318 SABAL PALM RD.City-State-Zip:NAPLES FL 34117City-State-Zip:NAPLES FL 33941

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HOWARD B FISHBEIN

PRESIDENT/TREASURE

03/08/2023