

**2014 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 848201

**Entity Name:** GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED**Current Principal Place of Business:**2776 GUNTER PARK DR. E.  
UNITS C-D  
MONTGOMERY, AL 36109**Current Mailing Address:**P O BOX 240249  
MONTGOMERY, AL 36124-0249**FEI Number: 64-6001060****Certificate of Status Desired:** Yes**Name and Address of Current Registered Agent:**MCMILLAN, MR. FRANK  
655 N. WYMORE ROAD  
WINTER PARK, FL 32789 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                          |
|-----------------|--------------------------|
| Title           | TREASURER                |
| Name            | HENSON, NICHOLAS R       |
| Address         | P O BOX 240249           |
| City-State-Zip: | MONTGOMERY AL 36124-0249 |

|                 |                          |
|-----------------|--------------------------|
| Title           | PRESIDENT, CHAIRMAN      |
| Name            | EISELE, MELVIN K         |
| Address         | P O BOX 240249           |
| City-State-Zip: | MONTGOMERY AL 36124-0249 |

|                 |                     |
|-----------------|---------------------|
| Title           | TRUSTEE             |
| Name            | KING, ED            |
| Address         | 257 COUNTY RD 521   |
| City-State-Zip: | HANCEVILLE AL 35077 |

|                 |                          |
|-----------------|--------------------------|
| Title           | EXECUTIVE SECRETARY      |
| Name            | LIVERMORE, DAVID O       |
| Address         | P O BOX 240249           |
| City-State-Zip: | MONTGOMERY AL 36124-0249 |

|                 |                     |
|-----------------|---------------------|
| Title           | TRUSTEE             |
| Name            | MAPP, BERNELL       |
| Address         | 7030 TIFTON AVE     |
| City-State-Zip: | MONTGOMERY AL 36116 |

|                 |                   |
|-----------------|-------------------|
| Title           | TRUSTEE           |
| Name            | PITMAN, TUI       |
| Address         | 443 BINGHAM DRIVE |
| City-State-Zip: | WETUMPKA AL 36093 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: NICHOLAS R. HENSON****TREASURER****02/25/2014**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date