

2018 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 848201

Entity Name: GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS, INCORPORATED**Current Principal Place of Business:**10633 ATLANTA HWY
MONTGOMERY, AL 36117**Current Mailing Address:**P O BOX 240249
MONTGOMERY, AL 36124-0249**FEI Number: 64-6001060****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**MCMILLAN, MR. FRANK
655 N. WYMORE ROAD
WINTER PARK, FL 32789 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	TREASURER
Name	DANESE, DAVID BRIAN
Address	P O BOX 240249
City-State-Zip:	MONTGOMERY AL 36124-0249

Title	EXECUTIVE SECRETARY
Name	FANCHER, MARTIN
Address	P O BOX 240249
City-State-Zip:	MONTGOMERY AL 36124-0249

Title	TRUSTEE
Name	KING, ED
Address	257 COUNTY RD 521
City-State-Zip:	HANCEVILLE AL 35077

Title	PRESIDENT
Name	LIVERMORE, DAVID O
Address	P O BOX 240249
City-State-Zip:	MONTGOMERY AL 36124-0249

Title	TRUSTEE
Name	MAPP, BERNELL
Address	7030 TIFTON AVE
City-State-Zip:	MONTGOMERY AL 36116

Title	TRUSTEE
Name	PITMAN, TUI
Address	443 BINGHAM DRIVE
City-State-Zip:	WETUMPKA AL 36093

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID BRIAN DANESE**TREASURER****01/18/2018**

Electronic Signature of Signing Officer/Director Detail

Date