2016 FOREIGN NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 848201

Entity Name: GULF STATES CONFERENCE ASSOCIATION OF SEVENTH-

DAY ADVENTISTS, INCORPORATED

Current Principal Place of Business:

10633 ATLANTA HWY MONTGOMERY, AL 36117

Current Mailing Address:

P O BOX 240249

MONTGOMERY, AL 36124-0249

FEI Number: 64-6001060 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MCMILLAN, MR. FRANK 655 N. WYMORE ROAD WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED

Apr 21, 2016

Secretary of State CC9839734785

Officer/Director Detail:

Title TREASURER Title EXECUTIVE SECRETARY

Name DANESE, DAVID BRIAN Name FANCHER, MARTIN

Address P O BOX 240249 Address P O BOX 240249

City-State-Zip: MONTGOMERY AL 36124-0249 City-State-Zip: MONTGOMERY AL 36124-0249

Title TRUSTEE Title PRESIDENT

Name KING, ED Name LIVERMORE, DAVID O

Address 257 COUNTY RD 521 Address P O BOX 240249

City-State-Zip: HANCEVILLE AL 35077 City-State-Zip: MONTGOMERY AL 36124-0249

Title TRUSTEE Title TRUSTEE

Name MAPP, BERNELL Name PITMAN, TUI

Address 7030 TIFTON AVE Address 443 BINGHAM DRIVE

City-State-Zip: MONTGOMERY AL 36116 City-State-Zip: WETUMPKA AL 36093

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID BRIAN DANESE

TREASURER

04/21/2016