

**2014 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 837761

**FILED**  
**Apr 03, 2014**  
**Secretary of State**  
**CC3467714889**

**Entity Name:** ASBURY THEOLOGICAL SEMINARY, INCORPORATED

**Current Principal Place of Business:**

204 NO. LEXINGTON AVE  
WILMORE, KY 40390-1199

**Current Mailing Address:**

204 NO. LEXINGTON AVE  
WILMORE, KY 40390-1199

**FEI Number:** 61-0445823

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

TILLMANN, WILLIAM A  
119 GOSHAWK TERRACE  
WINTER SPRINGS, FL 32708 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name TENNENT, TIMOTHY CDR  
Address 1025 LEXINGTON RD  
City-State-Zip: WILMORE KY 40390

Title T  
Name BLANKENSHIP, BRYAN P  
Address 421 KINLAW DR  
City-State-Zip: WILMORE KY 40390

Title S  
Name HARRIS, JOSEPH L  
Address 11704 BLUE SKY DR  
City-State-Zip: OKLAHOMA CITY OK 73162

Title CHR  
Name KRUPA, JOAN G  
Address 4978 N GRANDVIEW DR  
City-State-Zip: PEORIA HEIGHTS IL 61616

Title TR  
Name SMITH, JAMES WDR  
Address 4600 S WESTERN ST  
City-State-Zip: AMARILLO TX 79109

Title TR  
Name BADDOUR, PAUL M  
Address 302 NORBURY COVE  
City-State-Zip: OXFORD MS 38655

Title VP  
Name LANDREBE, ROBERT S  
Address 204 NO. LEXINGTON AVE  
City-State-Zip: WILMORE KY 40390-1199

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** BRYAN P BLANKENSHIP

**TREASURER**

**04/03/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date