

**2017 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 833308

**Entity Name:** THE TRUST FOR PUBLIC LAND**Current Principal Place of Business:**101 MONTGOMERY  
9TH FLOOR  
SAN FRANCISCO, CA 94104**Current Mailing Address:**101 MONTGOMERY  
9TH FLOOR  
SAN FRANCISCO, CA 94104 US**FEI Number:** 23-7222333**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name RICHARDS, ROY JR.  
Address 101 MONTGOMERY  
9TH FLOOR  
City-State-Zip: SAN FRANCISCO CA 94104

Title DIRECTOR  
Name PATTERSON, MICHAEL  
Address 101 MONTGOMERY  
9TH FLOOR  
City-State-Zip: SAN FRANCISCO CA 94104

Title DIRECTOR  
Name COWLES, PAGE KNUDSEN  
Address 101 MONTGOMERY  
9TH FLOOR  
City-State-Zip: SAN FRANCISCO CA 94104

Title ASSISTANT SECRETARY  
Name BLAKE, CECILIA  
Address 101 MONTGOMERY  
9TH FLOOR  
City-State-Zip: SAN FRANCISCO CA 94104

Title TREASURER  
Name SCHERER, CYNTHIA  
Address 101 MONTGOMERY  
9TH FLOOR  
City-State-Zip: SAN FRANCISCO CA 94104

Title SECRETARY  
Name CARSON, D. MALCOLM  
Address 101 MONTGOMERY  
9TH FLOOR  
City-State-Zip: SAN FRANCISCO CA 94104

Title PRESIDENT  
Name ROGERS, WILLIAM B.  
Address 101 MONTGOMERY  
9TH FLOOR  
City-State-Zip: SAN FRANCISCO CA 94104

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CECILIA BLAKE**ASSISTANT SECRETARY** 04/14/2017

Electronic Signature of Signing Officer/Director Detail

Date