

**2016 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 831747

**Entity Name:** UNITED METHODIST CHILDREN'S HOME**Current Principal Place of Business:**3140 ZELDA COURT  
MONTGOMERY, AL 36106**Current Mailing Address:**3140 ZELDA COURT  
MONTGOMERY, AL 36106 US**FEI Number: 63-0302145****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**DUBOSE, ABBE  
3441 CAMELOT PLACE  
MILTON, FL 32583 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                      |
|-----------------|----------------------|
| Title           | BOARD CHAIR          |
| Name            | SALIBA , MARK MR.    |
| Address         | 410 NORTH SHADY LANE |
| City-State-Zip: | DOTHAN AL 36303      |

|                 |                     |
|-----------------|---------------------|
| Title           | BOARD SECRETARY     |
| Name            | ADAIR, CHARLIE MR.  |
| Address         | 2624 SARATOGA LANE  |
| City-State-Zip: | TUSCALOOSA AL 35406 |

|                 |                     |
|-----------------|---------------------|
| Title           | PRESIDENT/CEO       |
| Name            | HORNE, K. BLAKE DR. |
| Address         | 3140 ZELDA COURT    |
| City-State-Zip: | MONTGOMERY AL 36106 |

|                 |                       |
|-----------------|-----------------------|
| Title           | VP-PROGRAMS           |
| Name            | ALBERDA, KRISTIN MRS. |
| Address         | 3140 ZELDA COURT      |
| City-State-Zip: | MONTGOMERY AL 36106   |

|                 |                      |
|-----------------|----------------------|
| Title           | VP-EXTERNAL AFFAIRS  |
| Name            | MORRIS, REBECCA MRS. |
| Address         | 3140 ZELDA COURT     |
| City-State-Zip: | MONTGOMERY AL 36106  |

|                 |                     |
|-----------------|---------------------|
| Title           | DIRECTOR OF FINANCE |
| Name            | JONES, SUSIE        |
| Address         | 3140 ZELDA COURT    |
| City-State-Zip: | MONTGOMERY AL 36106 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSIE JONES****DIRECTOR OF FINANCE****03/01/2016**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date