

2019 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 831747

Entity Name: UNITED METHODIST CHILDREN'S HOME**Current Principal Place of Business:**4001 CARMICHAEL RD
SUITE 220
MONTGOMERY, AL 36106**Current Mailing Address:**4001 CARMICHAEL RD
SUITE 220
MONTGOMERY, AL 36106 US**FEI Number:** 63-0302145**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**DUBOSE, ABBIE
3441 CAMELOT PLACE
MILTON, FL 32583 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title BOARD CHAIR
Name ALLRED, GLENDA SUE MRS.
Address 2933 JAMESTOWN DRIVE
City-State-Zip: MONTGOMERY AL 36111

Title BOARD SECRETARY AND
TREASURER
Name FREE, LISA MRS.
Address 6268 HENLEY WAY
City-State-Zip: MONTGOMERY AL 36117

Title PRESIDENT/CEO
Name HORNE, K. BLAKE DR.
Address 4001 CARMICHAEL RD
SUITE 220
City-State-Zip: MONTGOMERY AL 36106

Title VP-PROGRAMS
Name ALBERDA, KRISTIN MRS.
Address 4001 CARMICHAEL RD
SUITE 220
City-State-Zip: MONTGOMERY AL 36106

Title VP-EXTERNAL AFFAIRS
Name MORRIS, REBECCA MRS.
Address 4001 CARMICHAEL RD
SUITE 220
City-State-Zip: MONTGOMERY AL 36106

Title VP OF FINANCE & ADMINISTRATION
Name MANN, HAROLD
Address 4001 CARMICHAEL RD
SUITE 220
City-State-Zip: MONTGOMERY AL 36106

Title BOARD VICE PRESIDENT
Name ADAIR, CHARLIE
Address 2624 SARATOGA LANE
City-State-Zip: TUSCALOOSA AL 35406

Title EXECUTIVE DIRECTOR,
NORTHWEST FLORIDA MINISTRIES
Name WILLIAMS, TRACEY MS
Address 1027 4TH AVENUE
City-State-Zip: SHALIMAR FL 32579

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: HAROLD MANNVICE PRESIDENT,
FINANCE &
ADMINISTRATION

03/26/2019

Electronic Signature of Signing Officer/Director Detail

Date

