

**2025 FOREIGN NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 813977

**Entity Name:** NATIONAL CHILD SAFETY COUNCIL

**Current Principal Place of Business:**

4065 PAGE AVE.  
JACKSON, MI 49204

**Current Mailing Address:**

P. O. BOX 1368  
JACKSON, MI 49204

**FEI Number:** 38-6035290

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name           KAUFMAN, HARLEY J  
Address        9335 CAMERON RIDGE WAY  
                  APT. 116  
City-State-Zip: INDIANAPOLIS IN 46240

Title            DIRECTOR  
Name           HAYNES, W THOMAS  
Address        540 SLANE TRACE  
City-State-Zip: ROSWELL GA 30076

Title            DIRECTOR  
Name           VANCE, JAMES  
Address        5353 SNOWDRIFT PASS  
City-State-Zip: JACKSON MI 49201

Title            SECRETARY, TREASURER,  
                  DIRECTOR  
Name           NELSON, DIANE  
Address        4772 HASLETT  
City-State-Zip: PERRY MI 48872

Title            DIRECTOR  
Name           KINNEY, JEFFREY  
Address        6222 MOUNTIE WAY  
City-State-Zip: JACKSON MI 49201

Title            DIRECTOR  
Name           JOHNCOX, BRADLEY  
Address        PO BOX 1368  
City-State-Zip: JACKSON MI 49204-1368

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DIANE M. NELSON

**SECRETARY/TREASURER** 01/15/2025

Electronic Signature of Signing Officer/Director Detail

Date