

2023 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# M99000002037

Entity Name: TOTAL MORTGAGE SERVICES, LLC.

Current Principal Place of Business:

185 PLAINS ROAD
MILFORD, CT 06461

Current Mailing Address:

185 PLAINS ROAD
MILFORD, CT 06461 US

FEI Number: 06-1484285

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Authorized Person(s) Detail :

| | | | |
|-----------------|-------------------|-----------------|---------------------------|
| Title | MGRM | Title | AUTHORIZED REPRESENTATIVE |
| Name | WALSH, JOHN T | Name | PENNER, SCOTT |
| Address | 72 FARM HILL ROAD | Address | 11 PONDVIEW TERRACE |
| City-State-Zip: | ORANGE CT 06477 | City-State-Zip: | BRANFORD CT 06405 |

| | | | |
|-----------------|--|-----------------|----------------------|
| Title | EXECUTIVE VICE PRESIDENT OF ACCOUNTING | Title | COO |
| Name | GORDON, KRISTEN | Name | MARTIN, ERIK SHANE |
| Address | 2 SKIFF ST 209 | Address | 1317 DURHAM ROAD |
| City-State-Zip: | HAMDEN CT 06514 | City-State-Zip: | WALLINGFORD CT 06492 |

| | |
|-----------------|----------------------------------|
| Title | EXECUTIVE VICE PRESIDENT - SALES |
| Name | SCHETTLER, WILLIAM DAVID |
| Address | 7 RACEBROOK DRIVE |
| City-State-Zip: | BETHEL CT 06801 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN T WALSH

CHAIRMAN

01/27/2023

Electronic Signature of Signing Authorized Person(s) Detail

Date