

**2025 FOREIGN LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# M17000003203

**Entity Name:** UMICORE PRECIOUS METALS NJ, LLC**Current Principal Place of Business:**3950 SOUTH CLINTON AVENUE  
SOUTH PLAINFIELD, NJ 07080**Current Mailing Address:**3600 GLENWOOD AVE.  
ATTN: LEGAL DEPARTMENT SUITE 250  
RALEIGH, NC 27612 US**FEI Number:** 68-0558054**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Authorized Person(s) Detail :**

|                 |                           |
|-----------------|---------------------------|
| Title           | PRESIDENT                 |
| Name            | LEE, DAVID                |
| Address         | 3950 SOUTH CLINTON AVENUE |
| City-State-Zip: | SOUTH PLAINFIELD NJ 07080 |

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| Title           | SECRETARY                                                 |
| Name            | HENDRICKS, DAVID                                          |
| Address         | 3600 GLENWOOD AVE.<br>ATTN: LEGAL DEPARTMENT SUITE<br>250 |
| City-State-Zip: | RALEIGH NC 27612                                          |

|                 |                           |
|-----------------|---------------------------|
| Title           | ASSISTANT TREASURER       |
| Name            | CEBULAK, MIKE             |
| Address         | 3950 SOUTH CLINTON AVENUE |
| City-State-Zip: | SOUTH PLAINFIELD NJ 07080 |

|                 |                           |
|-----------------|---------------------------|
| Title           | OFFICER                   |
| Name            | O'KEEFE, THOMAS           |
| Address         | 3950 SOUTH CLINTON AVENUE |
| City-State-Zip: | SOUTH PLAINFIELD NJ 07080 |

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| Title           | TREASURER                                                 |
| Name            | BERK, DAVID                                               |
| Address         | 3600 GLENWOOD AVE.<br>ATTN: LEGAL DEPARTMENT SUITE<br>250 |
| City-State-Zip: | RALEIGH NC 27612                                          |

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| Title           | VP                                                        |
| Name            | CAFFAREY, MARK                                            |
| Address         | 3600 GLENWOOD AVE.<br>ATTN: LEGAL DEPARTMENT SUITE<br>250 |
| City-State-Zip: | RALEIGH NC 27612                                          |

|                 |                                             |
|-----------------|---------------------------------------------|
| Title           | SOLE MANAGER                                |
| Name            | FUCHS, BERNHARD                             |
| Address         | RODENBACHER CHAUSSEE 4<br>P.O. BOX 1351     |
| City-State-Zip: | HANAU-WOLFGANG, HESSEN,<br>GERMANY 63457 OC |

|                 |                                                           |
|-----------------|-----------------------------------------------------------|
| Title           | TAX OFFICER                                               |
| Name            | JARVIS, NED                                               |
| Address         | 3600 GLENWOOD AVE.<br>ATTN: LEGAL DEPARTMENT SUITE<br>250 |
| City-State-Zip: | RALEIGH NC 27612                                          |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID HENDRICKS**SECRETARY****04/30/2025**\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail\_\_\_\_\_  
Date