

**2022 FLORIDA LIMITED LIABILITY COMPANY AMENDED ANNUAL REPORT**

DOCUMENT# L21000350674

**Entity Name:** CUC UNIVERSITY LLC

**Current Principal Place of Business:**

8350 NW 52ND TERRACE  
SUITE 301  
DORAL, FL 33166

**FILED**  
**May 16, 2022**  
**Secretary of State**  
**9849284518CC**

**Current Mailing Address:**

7280 NORTHWEST 7TH STREET  
2ND FLOOR  
MIAMI, FL 33126 US

**FEI Number:** 87-1996496

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CRISSIEN, EDUARDO  
7280 NW 7TH STREET  
2ND FLOOR  
MIAMI, FL 33126 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title MGR  
Name CORPORACION UNIVERSIDAD DE LA COSTA  
Address 7280 NW 7TH STREET, 2ND FLOOR  
City-State-Zip: MIAMI FL 33126

Title MGR  
Name CRISSIEN BORRERO, EDUARDO A  
Address 7280 NW 7TH STREET, 2ND FLOOR  
City-State-Zip: MIAMI FL 33126

Title MGR  
Name CRISSIEN ORELLANO, JOSE E  
Address 7280 NW 7TH STREET, 2ND FLOOR  
City-State-Zip: MIAMI FL 33126

Title MGR  
Name MAURY ARDILA, HENRY A  
Address 7280 NW 7TH STREET, 2ND FLOOR  
City-State-Zip: MIAMI FL 33126

Title MGR  
Name MORENO GOMEZ, JORGE I  
Address 7280 NWW 7TH STREET, 2ND FLOOR  
City-State-Zip: MIAMI FL 33126

Title MGR  
Name ANTEQUERA MANOTAS, HERNANDO M  
Address 7280 NW 7TH STREET, 2ND FLOOR  
City-State-Zip: MIAMI FL 33126

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EDUARDO CRISSIEN

**MANAGER**

**05/16/2022**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date