

**2023 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L15000183352

**Entity Name:** EDGE OF LAKE, LLC

**Current Principal Place of Business:**

100 SE 2ND STREET  
36TH FLOOR  
MIAMI, FL 33131

**FILED**  
**Mar 29, 2023**  
**Secretary of State**  
**1558987450CC**

**Current Mailing Address:**

100 SE 2ND STREET  
36TH FLOOR  
MIAMI, FL 33131 US

**FEI Number:** 47-5450324

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GROSSMAN, STUART I  
100 SE 2ND STREET  
36TH FLOOR  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Authorized Person(s) Detail :**

Title MGR  
Name GREENE, JEFF  
Address 95 NORTH COUNTY ROAD  
City-State-Zip: PALM BEACH FL 33480

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEFF GREENE

**MANAGER**

**03/29/2023**

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_  
Date