DOCUMENT# L14000086335

Entity Name: MD 2.0 LLC

## **Current Principal Place of Business:**

1094 MILITARY TRL 2ND FLOOR JUPITER, FL 33458

### **Current Mailing Address:**

1785 NORTHPOINTE PKWY., SUITE 300 LUTZ, FL 33558 US

## FEI Number: 47-1693155

#### Name and Address of Current Registered Agent:

LUBARSKY, AMIR 156 GULFSTREAM DRIVE JUPITER, FL 33469 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE                     | : AMIR LUBARSKY                                       |                 | 01/05/2024                                   |
|-------------------------------|---|-----------------|--|
|                               | Electronic Signature of Registered Agent              |                 | Date   |
| Authorized Person(s) Detail : |   |                 |  |
| Title                         | MANAGER   | Title           | AUTHORIZED REPRESENTATIVE,<br>CEO, PRESIDENT |
| Name                          | FLORIDA ELITE MANAGEMENT LLC                          | Name            | SHRESTHA, RAJ                                |
| Address                       | 1785 NORTHPOINTE PKWY., SUITE<br>300                  | Address         | 1785 NORTHPOINTE PKWY., SUITE                |
| City-State-Zip:               | LUTZ FL 33558   | City-State-Zip: | 300<br>LUTZ FL 33558                         |
| Title                         | AUTHORIZED REPRESENTATIVE,<br>TREASURER               | Title           | AUTHORIZED REPRESENTATIVE,<br>SECRETARY      |
| Name                          | HOLOHAN, MICHAEL                                      | Nama            |  |
|                               | 1785 NORTHPOINTE PKWY., SUITE<br>300<br>LUTZ FL 33558 | Name            | RICHARDSON, CHRISTOPHER                      |
|                               |   | Address         | 1785 NORTHPOINTE PKWY., SUITE<br>300         |
|                               |   | City-State-Zip: | LUTZ FL 33558                                |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: CHRISTOPHER RICHARDSON

AUTHORIZED REPRESENTATIVE 01/05/2024

Electronic Signature of Signing Authorized Person(s) Detail

Date

# FILED Jan 05, 2024 Secretary of State 3408099246CC