LAKE CITY,	ENIC LAKE DRIVE FL 32055			
FEI Number: 45-4954092		Certificate of Status Desired: No		
Name and A	ddress of Current Registered Agent:			
PATEL, MINES 214 NW SCENI LAKE CITY, FL	C LAKE DRIVE			
The above name	l entity submits this statement for the purpose of changing its reg	istered office or regis	tered agent, or both, in the State of Flo	rida.
SIGNATURE	: MINESH PATEL			04/04/2022
	Electronic Signature of Registered Agent			Date
	Elocitorito elgitataro el regiotoroa rigorit			
Authorized	Person(s) Detail :			
Authorized	5 5 5	Title	MGRM	
	Person(s) Detail :	Title Name	MGRM PATEL, RUPAL	
Title	Person(s) Detail : MGRM		-	
Title Name	Person(s) Detail : MGRM PATEL, ALKA 214 NW SCENIC LAKE DRIVE	Name	PATEL, RUPAL 214 NW SCENIC LAKE DRIVE	
Title Name Address	Person(s) Detail : MGRM PATEL, ALKA 214 NW SCENIC LAKE DRIVE	Name Address	PATEL, RUPAL 214 NW SCENIC LAKE DRIVE	
Title Name Address City-State-Zip:	Person(s) Detail : MGRM PATEL, ALKA 214 NW SCENIC LAKE DRIVE LAKE CITY FL 32055	Name Address	PATEL, RUPAL 214 NW SCENIC LAKE DRIVE	
Title Name Address City-State-Zip: Title	Person(s) Detail : MGRM PATEL, ALKA 214 NW SCENIC LAKE DRIVE LAKE CITY FL 32055 MANAGER	Name Address	PATEL, RUPAL 214 NW SCENIC LAKE DRIVE	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALKA PATEL

Electronic Signature of Signing Authorized Person(s) Detail

Entity Name: CHAPP HOLDINGS LIMITED LIABILITY COMPANY

Current Principal Place of Business:

214 NW SCENIC LAKE DRIVE LAKE CITY, FL 32055

Current Mailing Address:

2022 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L12000045190

04/04/2022

Date

FILED Apr 04, 2022 **Secretary of State** 0627135990CC

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