

**2013 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L08000023771

**Entity Name:** SCW INVESTORS, L.L.C.

**Current Principal Place of Business:**

2740 HOLLYWOOD BLVD  
HOLLYWOOD, FL 33020

**Current Mailing Address:**

603 N. FLAMINGO RD., SUITE 250  
ATTN: ARTHUR FISHMAN  
PEMBROKE PINES, FL 33028

**FEI Number:** 26-2145198

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

RA CORPORATE SERVICES, INC.  
9400 S DADELAND BLVD STE 600  
MIAMI, FL 33156 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Authorized Person(s) Detail :**

Title LP  
Name FISHMAN, ARTHUR M  
Address 603 N. FLAMINGO ROAD, SUITE 250  
City-State-Zip: PEMBROKE PINES FL 33028

Title LP  
Name CARDONE, SCOTT  
Address 603 N. FLAMINGO ROAD, SUITE 250  
City-State-Zip: PEMBROKE PINES FL 33028

Title LP  
Name STELNICKI, ERIC  
Address 603 N. FLAMINGO ROAD, SUITE 250  
City-State-Zip: PEMBROKE PINES FL 33028

Title LP  
Name DORFMAN, MARK  
Address 603 N. FLAMINGO ROAD, SUITE 250  
City-State-Zip: PEMBROKE PINES FL 33028

Title LP  
Name ANGELLA, GUY J  
Address 603 N. FLAMINGO ROAD, SUITE 250  
City-State-Zip: PEMBROKE PINES FL 33028

Title LP  
Name SINGER, STEVEN  
Address 603 N. FLAMINGO ROAD, SUITE 250  
City-State-Zip: PEMBROKE PINES FL 33028

Title LP  
Name ROTHFIELD, ROBERT  
Address 603 N. FLAMINGO RD., SUITE 250  
ATTN: ARTHUR FISHMAN  
City-State-Zip: PEMBROKE PINES FL 33028

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ARTHUR M. FISHMAN

LP

04/24/2013

Electronic Signature of Signing Authorized Person(s) Detail

\_\_\_\_\_ Date