

**2022 FLORIDA LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L06000104408

**Entity Name:** TRIANGLE DDS (FLORIDA), LLC**Current Principal Place of Business:**6240 LAKE OSPREY DRIVE  
SARASOTA, FL 34240**Current Mailing Address:**6240 LAKE OSPREY DRIVE  
SARASOTA, FL 34240**FEI Number:** 20-5792475**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NICHOLS, DAVID P  
6240 LAKE OSPREY DRIVE  
SARASOTA, FL 34240 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Authorized Person(s) Detail :**

|                 |                        |
|-----------------|------------------------|
| Title           | MGR                    |
| Name            | NICHOLS, DAVID P       |
| Address         | 6240 LAKE OSPREY DRIVE |
| City-State-Zip: | SARASOTA FL 34240      |

|                 |                        |
|-----------------|------------------------|
| Title           | MGR                    |
| Name            | MATZKIN, STEVEN R      |
| Address         | 6240 LAKE OSPREY DRIVE |
| City-State-Zip: | SARASOTA FL 34240      |

|                 |                        |
|-----------------|------------------------|
| Title           | MGR                    |
| Name            | OLAN, MITCHELL B       |
| Address         | 6240 LAKE OSPREY DRIVE |
| City-State-Zip: | SARASOTA FL 34240      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 605, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID P NICHOLS

MANAGER

03/15/2022

\_\_\_\_\_  
Electronic Signature of Signing Authorized Person(s) Detail\_\_\_\_\_  
Date