

2020 FLORIDA PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S80660

Entity Name: POTASH CORPORATION OF SASKATCHEWAN (FLORIDA) INC.**FILED**
Jun 26, 2020
Secretary of State
6609484009CC**Current Principal Place of Business:**1101 SKOKIE BOULEVARD
SUITE 500
NORTHBROOK, IL 60062**Current Mailing Address:**1101 SKOKIE BOULEVARD
SUITE 500
NORTHBROOK, IL 60062 US**FEI Number: 59-3100109****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

Title	PRESIDENT
Name	SULLY, RAEF
Address	5296 HARVEST LAKE DRIVE
City-State-Zip:	LOVELAND CO 80538

Title	VP, COMMERCIAL
Name	VINCENT, DAVID G.
Address	1101 SKOKIE BLVD SUITE 500
City-State-Zip:	NORTHBROOK IL 60062

Title	TREASURER
Name	FARAH, PEDRO
Address	13131 LAKE FRASER DRIVE SE
City-State-Zip:	CALGARY ALBERTA T2J 7E8

Title	V.P., ENGINEERING, TECHNICAL & CAPITAL
Name	STROMAN, WARREN
Address	1101 SKOKIE BLVD SUITE 500
City-State-Zip:	NORTHBROOK IL 60062

Title	DIRECTOR, SECRETARY
Name	DEMONTE, JESSICA E
Address	1101 SKOKIE BOULEVARD SUITE 500
City-State-Zip:	NORTHBROOK IL 60062

Title	ASSISTANT SECRETARY
Name	LYNCH, JOHN T.
Address	1101 SKOKIE BLVD SUITE 500
City-State-Zip:	NORTHBROOK IL 60062

Title	V.P., TRANSPORTATION, DISTRIBUTION & LOGISTICS
Name	GILLESPIE, CHRISTINE
Address	13131 LAKE FRASER DRIVE SE
City-State-Zip:	CALGARY ALBERTA T2J 7E8

Title	V.P., PHOSPHATE OPERATIONS
Name	BECKEL, STEVE
Address	1101 SKOKIE BLVD SUITE 500
City-State-Zip:	NORTHBROOK IL 60062

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN T LYNCH**ASSISTANT SECRETARY 06/26/2020**_____
Electronic Signature of Signing Officer/Director Detail_____
Date