

**2025 FLORIDA PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# S21421

**FILED  
Jun 06, 2025  
Secretary of State  
2968784346CC**

**Entity Name:** AR FRANCHISING, INC.

**Current Principal Place of Business:**

160 FOUNTAIN PARKWAY N  
SUITE 210  
ST PETERSBURG, FL 33716-1410

**Current Mailing Address:**

160 FOUNTAIN PARKWAY N  
SUITE 210  
ST PETERSBURG, FL 33716-1410 US

**FEI Number:** 59-3042337

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            GASTON, KATHLEEN P  
Address        160 FOUNTAIN PARKWAY N  
                  SUITE 210  
City-State-Zip: ST PETERSBURG FL 33716-1410

Title            DIRECTOR, TREASURER  
Name            RUTENBERG, STEVEN R  
Address        160 FOUNTAIN PARKWAY N  
                  SUITE 210  
City-State-Zip: ST PETERSBURG FL 33716-1410

Title            CEO  
Name            WHETRO, DONALD L.  
Address        160 FOUNTAIN PARKWAY N  
                  SUITE 210  
City-State-Zip: ST PETERSBURG FL 33716-1410

Title            CFO  
Name            LEDBETTER, STEPHEN  
Address        160 FOUNTAIN PARKWAY N  
                  SUITE 210  
City-State-Zip: ST PETERSBURG FL 33716-1410

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KATHLEEN P GASTON

**CORPORATE  
SECRETARY**

**06/06/2025**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date