

**2023 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P99000099160

**Entity Name:** IRONWOOD PARTNERS, INC.**Current Principal Place of Business:**1330 NE 39TH AVENUE  
GAINESVILLE, FL 32609**Current Mailing Address:**PO BOX 5575  
GAINESVILLE, FL 32627 US**FEI Number:** 59-3627632**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**MCDONOUGH, BRIAN J  
2200 MUSEUM TOWER  
150 W. FLAGLER STREET  
MIAMI, FL 33130 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                      |
|-----------------|----------------------|
| Title           | PSTD                 |
| Name            | WALLACE, ANNE M      |
| Address         | 1766 W WESTFORD PATH |
| City-State-Zip: | HERNANDO FL 34442    |

|                 |                      |
|-----------------|----------------------|
| Title           | VP                   |
| Name            | THOMAS, SHEMEDRA C   |
| Address         | PO BOX 5575          |
| City-State-Zip: | GAINESVILLE FL 32627 |

|                 |                                  |
|-----------------|----------------------------------|
| Title           | D, VP                            |
| Name            | JENNINGS, EDWARD                 |
| Address         | 270 17TH STREET NW,<br>UNIT 3804 |
| City-State-Zip: | ATLANTA GA 30363                 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANNE M WALLACE

PRESIDENT

03/29/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date