

**2022 FLORIDA PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P98000091411

**Entity Name:** REHAB CONSULTANTS OF WEST CENTRAL FLORIDA, INC.**Current Principal Place of Business:**437 CARLTON ST  
WAUCHULA, FL 33873**Current Mailing Address:**4040 US 27 N.  
SEBRING, FL 33870**FEI Number:** 65-0873868**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**ARMSTRONG, JIM  
4040 US 27 N.  
SEBRING, FL 33870 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JIM ARMSTRONG

05/03/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                    |                 |                      |
|-----------------|--------------------|-----------------|----------------------|
| Title           | PD                 | Title           | SECRETARY, TREASURER |
| Name            | ARMSTRONG, JIM L   | Name            | KNIGHT, CARRIE       |
| Address         | 2580 OSCEOLA ROAD  | Address         | 437 CARLTON ST       |
| City-State-Zip: | AVON PARK FL 33825 | City-State-Zip: | WAUCHULA FL 33873    |
|                 |                    |                 |                      |
| Title           | DIRECTOR           |                 |                      |
| Name            | PAUZE, RYAN        |                 |                      |
| Address         | 4040 US 27 N.      |                 |                      |
| City-State-Zip: | SEBRING FL 33870   |                 |                      |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JIM ARMSTRONG

PRESIDENT

05/03/2022

Electronic Signature of Signing Officer/Director Detail

Date